

The Church of God Evangel

"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

Vol. 11. No. 21.

CLEVELAND, TENN. MAY 22, 1920.

5c per copy, \$1.00 per year.

BE STRONG AND VERY COURAGEOUS IN THESE LAST DAYS!

KEEP YOUR EXPERIENCE BRIGHT AND BE FULL OF THE HOLY GHOST AND FIRE!

BEHIND THE SECOND VAIL

The Holy of Holies, The Place For God's Children to Dwell Now.

The Sacredness of God's Presence in Every Day Life.

As I present this subject tonight it is with a feeling of awe—reverential fear. The very thoughts of what it means causes a sense of profound admiration and reverence to creep over me. I will never be able to put my feelings into words, neither can I convey to others the full meaning of the expression, "Behind the Second Vail," but it is my desire to bring you into such close touch with Heaven's King that you will feel His presence as God has planned.

Oh, the glory that thrills my soul,
While the anthems of heaven roll,
In behind the second veil,
God's dear presence will never fail.

Near the portals so sublime,
Ever present the great Divine;
Looking upward to the sky,
There behold Him Christ on high.

Wear pilgrims come with me,
Ope your eyes and you shall see
Him who stays within the veil,
To always comfort those who wail.

As we proceed tonight we want to draw nearer and nearer to the Lord. There are some instructions given which if followed will lead a person into a sacred nearness that the majority of professing Christians know nothing about. The first thing necessary is humility. He gives grace to the humble. The next step is to submit to God. This is not always done even by those who think they do. This is proven by the results that follow. Real submission to God means more than to simply say you do. It means to obey the Bible. It means to yield to the gentle wooing of the precious Holy Ghost. It means that your will is swallowed up in His will. It means a relaxation of yourself and yielding all up to God.

The next step described by James is to "resist the devil." This may not be fully understood. Just how to do this in the most successful way is the puzzle to many. Several years ago I was on my way to the church where I was to preach that night. On the way the enemy seemed to break in upon me like a flood. He had never come to me like that before. I made an effort to rid myself of him by what I considered a steady and steadfast resistance. But his vile attacks came with more force. It seemed impossible for me to get my mind in any frame for preaching while the roar of the devil was so near. I stopped on the way and turned aside into the woods for prayer. The more I prayed the darker was the cloud, and fiercer the roar and onslaught of his satanic majesty. What must I do! I tried prayer again and again, each time the struggle seemed fiercer.

I was tempted to give up the struggle and not show myself behind the sacred desk that night. But as I walked slowly along after having failed in prayer, I suddenly remembered Paul's instructions where he said, "All things work together for good to them that love God." Following this in quick succession came, "Rejoice ever more." "In everything give thanks," and finally one that has never proved a failure in the hardest trials, "Giving thanks always for all things unto God and the Father in the name of our Lord

Jesus Christ." Immediately I began to thank God for the battle with the devil, and a spirit of rejoicing came into my soul and the devil fled just like James said he would do when we resist him. "Resist the devil and he will flee from you." That's the word for it, but I was not resisting him in the right way, neither was I submitting myself perfectly to God.

I learned my lesson, gained a great victory, went on to meeting, preached with joy, freedom and victory, and the service was one of power and victory.

The next step as described by James is, "Draw nigh to God, and he will draw nigh to you." And this is what it means to go in behind the second veil. It is drawing nigh to God. And the way is already made for us to go into that sacred presence. Through the blood of Jesus we may have boldness to enter into the holiest. (Heb. 10:19) And since the way is made for us to enter into such a sacred and holy place we should make use of the opportunity and press our way in.

While the "first tabernacle was yet standing" the high priest only was permitted to go into that sacred place, and that only once a year. And he was required to wear a certain kind of a robe. This robe was to be blue. It is described in the twenty-eighth chapter of Exodus. Upon the hem of the high priest's robe "thou shalt make pomegranates of blue, and of purple, and of scarlet, round about the hem thereof; and bells of gold between them round about. A golden bell and a pomegranate, upon the hem of the robe round about. And it shall be upon Aaron to minister; and his sound thereof shall be heard when he goeth in unto the holy place before the Lord, and when he cometh out that he die not." (Ex. 38:33-35)

There is the picture of the High Priest going in behind the second veil and coming out a gain. It is indeed a sacred place. In there was a golden censer, and the ark of the covenant; and in the ark were the golden pot with the manna in it, and Aaron's rod that budded, and the tables of stone which were given to Moses at Sinai. And over the ark were the cherubims of glory overshadowing the mercy seat. And the presence of God was there to give light. Could any place be more sacred? Could any light be more brilliant? And I'm sure the high priest felt a spirit of reverential fear come over him as he went behind the second veil. The golden bells had to jingle or he would fall dead. He had to meet every requirement or it would go ill with him. He did not dare to go into that sacred place without blood to offer for himself and for the people.

The writer of Hebrews explains that this was a figure for the time, and from this statement we infer that there is a spiritual application from which we may draw soul food and enter into close relationship with the Lord. Then there is a sense in which we may go in behind the second veil. This, of course, is a spiritual experience, but it brings one into close touch with God, and the Holy of Ho-

lies is the place for God's children to dwell now.

It is in the Holy of Holies, in behind the second veil, that you meet God. You stay in that sacred place and His presence with you is sure. Yes, in the presence of God! Oh, in the presence of God! What more could we think or ask! What more could we hope for! And the way into this sacred place is made for all! Hallelujah!

Call attention again to the high priest and his ministry behind the second veil. What sound is more sure and sweet than that of a golden bell? What seed in the vegetable world is so fruitful as the pomegranate? Not all fruit, nor all sound, but they were equal—a golden bell and a pomegranate. A golden bell and a pomegranate. The testimony equal to the living experience, and the life equal to the confession. The sound of the bell comes first, and next the fruit, for sound is instantaneous—fruit is not.

The ringing witness of the Spirit in other tongues must precede the bearing of fruit. The people heard the sound of the bells behind the second veil, but he had to come out in order for them to see the fruit. How true of the experience now! The sacredness of God's presence in every day life is beyond compare. The experience of other tongues by the power of the Holy Ghost, and following this, still under the very same blessed power of the Spirit the fruit is borne in every day life.

There is an every day experience a child of God may have that blessedly corresponds to the one behind the second veil. When you enter a large refrigerator all packed with ice you feel the presence of the ice although you do not see it. When you enter a room in winter you may not see the fire but you will know there is fire close by because you feel the warmth. The same is true of the presence of God. You do not see Him, but when He is near you feel His presence. You know when you feel yourself very near Him.

Moses, the man whom God had used so wonderfully and with such great success, finally told the Lord he would not go any further as leader of the Israelites without His presence should go with him. The Lord did not tell him that he should see Him, but He said, "My presence shall go with thee." This word of encouragement was a great comfort to Moses. And Jesus makes us a similar promise when He says "And, lo, I am with you always, even unto the end of the world." And this very expression coming from the sacred lips of our Lord has brought comfort and blessing to millions of souls and having confidence in His ability to do what He said He would do, enabled the troubled soul to nestle down amid the words and feel secure and draw nigh to Him and rest. Thus His presence was realized.

I have often thought of the High Priest going into that sacred place where he knew he would meet God's presence, and where he knew he would fall dead if the golden bells should fail to ring. I can only imagine his feelings. I have often entered places where God's presence and power were keenly felt and have walked on tip-toe and did not speak above a whisper, but I do not know that this would in any wise compare with the High Priest going in behind the second veil.

In discoursing upon this subject the writer of Hebrews infers that it took considerable

boldness on the part of the High Priest to enter into this Holy place. He does not say so in so many words, but he does say that "Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh." (Heb. 10:19, 20). The writer here shows that it takes boldness to go into the Holiest now, which the Holy of Holies of the first tabernacle prefigures, thus we conclude that it took boldness then.

But after all, it is not so much our purpose to show what it took for the High Priest to enter into the Holy of Holies of the first tabernacle as to impress on your minds the importance and sacredness of pressing in behind the second veil in experience now. This same writer urges us on by saying, "Let us draw near with a true heart in full assurance of faith." Get in behind the veil. It will take a true heart to enter into that sacred presence—that sacred place. But we must go, or fail to heed the advice of our superiors, and this we must not do. It will be a great loss to all who fail. It will be far beneath our privilege to stop short of the experience herein described.

I do not want to come short. I love His presence too well. My breast heaves with a realization of His presence now. And within my breast there is an anxious feeling for those I love. I want them to get the best, the very best that is in the market. I want them to enter in behind the second veil and get the benefits derived from such an experience.

This opens the way for a further consideration of the instructions given by our inspired instructor, the writer of Hebrews. He not only advises us to "hold fast the profession of our faith without wavering," but he also urges us to stir others up to their duties and privileges. And this we will do, by exhortation and song, by pen and prayer. We will urge them to press boldly in behind the second veil. We will exhort and persuade them to enter into the sacred presence of Him who wore the seamless coat.

Now, as if our services for worship are to be held in behind the second veil he advises and exhorts us to be sure and attend these services. I do not say that is the proper and only construction to place upon this verse, but I am sure I do no violence to Scripture to make this application and say that our services should be held in that sacred Holy place in behind the second veil where the wonderful presence of our God is felt. And we are to urge people to attend the service—"Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another; and so much the more, as you see the day approaching." (Heb. 10:25).

Here the firm, clear, unwavering profession of faith is the sounding of the golden bell, that the experience die not before the Lord; and the activity of love and good works is the holy lustre of the richly-hued and prolific pomegranate round about. And still it is the witness first, and the fruit next. In the life of our adorable High Priest (Jesus) we see confirmation of this argument. When he entered from the holy place of private life, into the most holy of official redemption, girded as He was with the invisible robes of High Priestly glory, He drew near to His baptism, with a true heart, in the perfection of faith. Immediately after His baptism the Shekinah Spirit came upon Him, and the

golden bell of divine testimony was sounded forth.. (Matt. 3:16, 17.) But following the golden testimony in the Jordan, came the purple and scarlet pomegranate of holy fruit in the wilderness temptation. And what was His entire life but an alternate succession of a golden speech, and then a variegated miracle, a Divine confession followed by a prolific act of love, as that His entire life was a seamless robe of prophetic and priestly service, about the hem of which hung a bell and a pomegranate round about.

Some one has said, "It is highly probable that there were twelve bells and twelve pomegranates around the priest's robes, one for each tribal name on his breast-plate, which gives one of each to every hour in the day (John 11:9), as well as for every month in the year; for Canaan was cut into twelve species of property; there were twelve tongues to sound both the report of Canaan; the tree of life is to bear new fruit every month." (Ezek. 47:12; Rev. 22:2).

And Jesus is our example. He is our High Priest, entered into heaven itself, but we are to follow His steps here, and since He has made the way into the Holy of Holies behind the second veil we do honor to Him by boldly pressing our way in to that sacred and wonderful place in spirit where we can live in His presence. And "in thy presence is fulness of joy; at thy right hand there are pleasures forevermore." (Psalm 16:11)

Come, beloved, let us live in the sacredness of God's presence in every day life since this is the place where God has wisely planned for His people to live now. "He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty." (Psalm 91:1.)

Arkadelphia, Ala.

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Dear Name:
I want to praise Him for what He is to me. He took me out of the miry clay and placed me on the solid rock, Christ Jesus, about six months ago, and I am so glad for it. Bless His sweet name.

I have many trials and temptations but I know He is able to help me overcome in the hard places, if I am true to Him.

I am glad I have a place in the dear old Church of God. I want to be a soul winner and be ready when He come or calls. Hallelujah!

Pray for me when it goes well with you.

Your sister under the blood,
Mrs. C. Hunt.

Kilmichael, Miss.

Dear Brother Tomlinson:
I want to sound a note of praise through the little White-winged Messenger, thank the Lord!

Today finds me pressing on to that city where mansions are prepared for me and all that love Him. "But as it is written, Eye hath not seen, nor ear heard, neither have entered into heart of man, the things which God hath prepared for them that love him." 1 Cor. 2:9. I intend to press forward and be an overcomer, for we find it is only promised to the overcomers. Thank the Lord forever.

I want to do the Lord's will, for we find that the Scripture says, "Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will

of my Father which is in heaven." Matt. 7:21. "For this is the will of God, even your sanctification, that ye should abstain from fornication: That every one of you should know how to possess his vessel in sanctification and honour." 1 Thes. 4:3, 4. "For God hath not called us unto uncleanness, but unto holiness." 1 Thes. 4:7. And this is His will according to 1 Tim. 2:8, 9, "that men should pray everywhere, lifting up holy hands, without wrath and doubting, and that women should adorn themselves in modest apparel, with shamefacedness and sobriety; not with broidered hair, or gold, or pearls, or costly array." Now this is the will of the Lord, and not every one that says Lord, Lord, shall enter into the Kingdom of heaven; but he that doeth the will of my Father. The Word tells us to study to see what the will of the Lord is and reach the place where we can say, Not our will but Thine be done, Amen.

Obedience is something grand, if we can get to where we can obey them that have the rule over us.

Children obey parents, wives obey husbands, husbands obey pastor, pastor obey district overseer, district overseer obey state overseer, state overseer obey General overseer and General Overseer obey the Lord, and all obey in the Lord. Some may say, What if they are wrong. You remember the Lord told Abraham to offer up Isaac and that looked like the Lord did not love him, but Abraham did what he was told to do and the Lord brought it out all right. You remember when Moses led the children of Israel out of Egypt, some wouldn't obey and they died or were destroyed before they reached the land of Canaan. We know this is right, and happy are ye if ye do these things, "And he that knoweth to do good and doeth it not, to him it is sin." We must obey.

I don't know about other saints, but for myself, I am going to serve the Lord. Praise Him! O glory! How wonderful the way of the Lord is, if we will walk in the light of the Lord, pay tithes and not talk about our neighbor. Where all envying, strife, hatred and raving spirit are gone and there is love, joy, peace, longsuffering, meekness and temperance, which are the fruits of the Spirit. Then we are walking in the light.

Dear saints, let us hold up a standard to the people, so that it will compel them to come into the one fold. If we lower the standard, we need not expect them to come in. Let us have our feet shod with the preparation of the gospel of peace, and study to see what the Lord's will is, fight the battle and run the race set before us with patience.

I have had this blessing about a year, and it gets sweeter every day to me. The Lord is wonderfully blessing me and how I do thank Him for it.

Several of my relatives have the blessing.

Your brother in Christ,
Roy E. Blackwood.

Canton, N. C.

Dear Saints—Greetings in Jesus' Dear Name:
I am praising God this morning for the sweet peace I feel in my soul. Praise God for ever saying, sanctifying and giving me the precious Holy Ghost. I mean to press on. All pray for me.

Your sister in Christ,
Bertie Chapman.

CHURCH OF GOD EVANGEL

Published Every Saturday D. V.
A. J. TOMLINSON Editor and Pub.

SUBSCRIPTION PRICE
Three months...\$3.50 Six months...\$6.00
One year...\$11.00 Five years...\$44.00
Single copy 5 cents

PUBLISHING COMMITTEE
Appointed by the Annual Assembly of the Churches of God.
F. J. Lee M. E. Lemons
F. B. Payne A. J. Lawson
Geo. T. Brown

Publishing House 3524 Gaut St., Cleveland Tennessee.

INFORMATION—If you change your address you should promptly notify us, giving the old and new address.

When you renew your subscription please say "renewal." When you subscribe, please say "new subscriber."

Always write names and addresses PLAIN. If we fail to get your name or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send in reports of interest from the battle field. If nothing else a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

Address all communications relating to the paper, and make all drafts, checks, express and postal orders payable to A. J. TOMLINSON, 3524 Gaut Street, Cleveland Tennessee.

"This publication is maintained by and in the interest of the Church of God."

Entered as second-class mail matter March 1st, 1916, at Cleveland, Tennessee, under the act of March 3, 1879.

Acceptance for mailing at special rate of postage provided for in section 1103, Act of October 3rd, 1917. Authorized August 31st, 1918.

Here we come again with one more paper after considerable delay.

The gospel of the kingdom is going forth with the accompanying signs and wonders and mighty deeds.

Children's Day comes on the sixth of June. Hope the superintendents and teachers will try to give the children a good day so as to encourage them to come to Sunday-school and be good when they come.

Home Mission day falls on the THIRTEENTH OF JUNE this time. There are many demands for help from the Home Mission fund and we are unable to supply this demand. Hope it will be different soon. Pray to that end.

The paper market is still bad. We are very, oh so very sorry, to disappoint the members of the Evangel family we love so well. The Evangel is delayed simply because we can't get paper. Please do not get impatient with us and forsake us in this time of severe strain. We are doing our best.

The Evangel Building Drive. Since last report we have received \$57.05. Thank the Lord and those who sent it. This reduces the debt to \$614.85. Hurrah for Jesus! We believe the Prayer Day Drive will put us over the top when the reports all come in. God is moving, the power is falling.

The Ladies' Hand Bags are now going at \$2.45 post paid. The Bible Cases are worth all they cost in protecting your Bibles, since Bibles cost so high. When you order these cases you should give us the dimensions of your Bible. One clasp case \$2.00; two clasp case medium size \$2.25; two clasp case extra large \$2.50. These prices are all post paid. Let us have your order. The cases please all who use them.

The Sunday-school work has been prospering greatly this quarter. We are increasing our supplies for next quarter. And judging by the way the schools are increasing in membership they will all increase the amount they order for next quarter. But we are going to try to be ready for our part. You had better begin to send in your orders at once to avoid the rush right at the last. Write plainly so we will make no mistakes.

It seems a little embarrassing to call on our friends to

work for the Evangel while we are hindered so much about getting paper which puts us so far behind occasionally, but beloved, listen: If you should stop getting subscriptions and renewals you would soon swamp us, and I'm sure you do not want us to swamp. Get all the new subscriptions you can and we will do our best to furnish the paper to each subscriber. Come on, beloved, every one of you, and help us reach the twenty-five thousand by the Assembly. We believe the paper market will be better in a very little while.

We now have a nice line of Bibles. Send for our price list. We will take pleasure in serving you.

The work on the Auditorium is still moving on. Have been delayed some because we could not get material, but we hope this hindrance has been overcome so we can press the work on now to rapid completion.

We have heard of many that are already preparing to come to the Assembly in Nov. We are going to do our best to be ready for them.

The Minutes of the last Assembly. If you have not read them you should order one of the pamphlets at once and you will be better prepared for the coming Assembly, Price 25c.

The Fans! The Fans! The new ones are beauties. They cost higher, but they are well worth the money. We will sell the last years stock at the same old price, 35c per dozen, and \$2.25 per hundred; the new ones will be 50c per dozen and \$2.60 per hundred. Special prices by the thousand. These fans are very popular, having been in use for more than two years. They are great to use in camp meetings and revivals as well as in the homes. Each fan contains a gospel message. They are fine to give to your friends. Any one will accept a fan as a gift in hot weather, and by giving a fan you give a message with it. These fans ought to be sold everywhere.

From the Battlefield
Charles S. McQuinn reports that two were saved, sanctified and filled with the Holy Ghost and two were added to the church in a meeting at Zoid, Ky. God's power was manifested. Sisters handled lamp chimneys and held their hands in the blaze.

"Have just held a two days meeting at Douglasville, Ga. God wonderfully blessed. One saved, one received the Holy Ghost, ten were baptized in water and two were added to the church," reports Brother Ed Johnson.

Brother Luther A. Richard reports a weeks meeting at Carbon Hill, Ala. The Lord wonderfully blessed. Four were saved, two sanctified and four baptized with the Holy Ghost. The Sunday-school is good and getting better.

Great Outpouring of the Spirit at Fork, S. C.

Dear Brother Tomlinson: I have just returned home from Fork, S. C. God is wonderfully pouring out His Spirit there.

Brother Harry Whittington conducted the services and about fifteen have been saved, sanctified and filled with the Holy Ghost. I went over to be with them in a few services and twelve went down in the river and were baptized. God's presence and power was with us in a wonderful way, the saints came up out of the water shouting the praises of God and speaking in other tongues.

Fourteen were added to the church, one of that number was a preacher from the Fire Baptized Holiness, his name is J. A. Hill of Centenary, S. C. Remember him in prayer and ask God to make him a blessing to the Church of God.

We observed the Lord's supper and feet washing, it was wonderful the way the Lord blessed us in this service. There

was shouting, dancing and talking in tongues. Sinners looked on in amazement and said, "We have never seen anything like this before." Many are falling in love with the Church of God and her wonderful teaching. Thank the Lord.

I have been praying for the Lord to reveal His church to the people in S. C., and a few days ago a brother wrote me from Columbia S. C. to come and preach for them. He stated that the Holy Ghost had revealed the Church of God to him while he was praying. He and his wife have the Holy Ghost and were members of the Free Will Baptist Church and have their letters and are waiting now for an opportunity to become members of the great Church of God. We are expecting to have a church established in Columbia soon. This is a ripe field and laborers are few.

I am praying for more laborers and now brother preachers, if God bids you come, obey His voice. I will be glad to hear from any workers that will come over and help us.
Your brother in Christ Jesus,
W. H. Cross.

Requests

J. W. Scarbrough, Eldorado, Ark., asks prayer of the saints that he may be healed.

James Freeman, Tellico Plains, Tenn., requests prayer that he may be healed of catarrh of the head.

Bertha Pace of Branch Camp, Miss., requests prayer for her mother that her body may be healed.

J. A. Giddens of Bushnell, Fla., desires the entire Evangel family to pray that God will restore his eyesight. His eyes are very bad.

Dessie Mae Kiker, Surginer, Ala., requests prayer of the saints that her father and mother may be saved and sanctified.

Sister Charlie Badey of Flat River, Mo., requests the saints to pray for the healing of her body. She has been afflicted six years.

Mrs. Laura A. James, Newbern, Tenn., asks prayer of the saints that she may grow in grace and receive a fresh anointing of the Holy Ghost.

Clara Haag, Talbot, Tenn., wants all the saints to pray for the healing of her body. She has a growth in her side and is suffering very much.

P. J. Hightower of Clara, Fla., requests prayer of the saints for her unsaved husband and please pray for her little boy who is paralyzed. Also pray for her.

Mr. Lee Hullet, Lincolnton, N. C., wants the saints to pray that he may be healed of a cancer in his face. Also please pray that he will come in the way.

Clara Lunsford of Lagrange, Ga., had the Holy Ghost but has back-slidden. She wants the saints to pray for her. Also pray for the healing of her eyes, she has granulated eye lids.

J. A. Toney, Folsom, La., requests prayer of the saints. He hasn't walked in three years caused from rheumatism. He wants all to pray that he may do the will of God and stay humble at Jesus' feet.

Pearlie Calfee, Bybee, Tenn., wants the saints to pray a special prayer for her husband that he may be saved, sanctified and filled with the Holy Ghost. She also wants a preacher to come there and hold a revival.

Delia Laswell, Stithton, Ky., wants the saints to pray that her husband may be sanctified and filled with the Holy Ghost. Also pray that her home may always be a house of prayer.

Mary J. Anderson, Philadelphia,

Pa., wants the members of the Church of God to pray for the healing of her ear and that she may receive her eyesight. Also please pray for her memory.

Kate Dixon, of Jacksonville, Fla., is seeking the Holy Ghost and asks all the saints to pray for her. She also requests special prayer for the healing of her body and that God will have His way with her.

Belle Hartless, of Sapulpa, Okla., wants the saints to pray for her husband that he may receive the Holy Ghost and please pray for her three unsaved children. She also wants the saints to pray for the healing of her body and that the Lord will permit them to build a church at Sapulpa.

V. Z. Wall, Moultrie, Ga., would be glad to have some sanctified Pentecostal people come that way and preach for them. They have no church near but their home and several others are open for preaching. She also wants the saints to pray that she may be instrumental for God.

Arvie Gothard, Bridgeport, Ala., wants the saints to pray that she may live a meek and humble life before her unsaved husband and friends so that they may see the light. Also a Church of God minister would receive a hearty welcome if he would come and preach for them at Bridgeport.

Sister Florence Candle, Lincolnton, N. C., wants the saints to pray that she and her family will draw closer to the Lord, also pray that her husband may receive the Holy Ghost and that her children may get saved. She also asks the saints to pray that a Church of God preacher will come and preach for them. They have plenty of ground and will give them a welcome. Write to her at Lincolnton, N. C.

Notices

R. C. Price, W. E. Evans and J. C. Dunaway are no longer ministers in the Church of God, consequently all of our people will treat them just as any other outside preacher. We regret to have to do this, but we must do our duty.

Your brother in Christ,
E. B. Culpepper, overseer of Miss.

THE BETHEL CAMP MEETING

The Bethel camp meeting two miles northeast of Melrose, Ga., will begin July 8, 1920, with Brother J. S. Llewellyn in charge and Brother C. A. Churchill in charge of the music. There will be a restaurant on the ground, Sister M. F. Brown will be in charge. We invite everybody to come and come prepared to camp. For further information address,
C. A. Culpepper, pastor.
G. S. Scott, Jr., church clerk.

Brother W. J. Johnson is in a new field fighting against sin and there is much to be done there. He desires the prayers of the saints that God will give them the victory on that side of the vineyard. He needs a tent in the work of the Lord and if any Church of God brother has a tent to loan write him at 1031—Mullary St., Coraopolis, Pa. He desires the prayers of the saints that he may do much for Jesus and live true to Him until He comes.

Our revival at Nashville, Tenn., will begin Sunday, June 13, 1920. We are expecting Brother W. A. Walker from Madisonville, Tenn., and Brother E. J. Boehmer from McMinnville, Tenn., to be with us. We are expecting a corps of good workers to be present. We covet the prayers of all the saints for the success of this meeting. All are invited to attend. The church building is located at 17th and Hamilton St. Your humble servant,
T. A. Richard, pastor.

Dear Brothers and Sisters on the Battlefield:
We want a tent meeting here

at Lake Wales, Fla. We have secured a lot to pitch the tent on and we want some one to come that has power with God for lost souls. It just seems like I had to write and call for help, my soul is so burdened for these dear people who have not the light on the blessed gospel of Christ. We want the Church of God established here for we know this is the right way.

May God bless every one and send the right workers to this needy place to stay until the victory is won.

Yours in Him,
Mrs. J. R. King.

Obituaries

Gone to Be With Jesus

Our dear Sister Anna Byers of Nashville, Tenn., departed this life Mar. 24, 1920, age 70 years.

Sister Byers was a faithful member of the Church of God at this place. She served the Lord in the beauty of holiness. She was sanctified and filled with the Holy Ghost about three years ago and was added to the Church of God. She was a loyal member until her death. When we went and prayed for her she would praise God and talk in tongues.

Sister Byers will be missed among her friends and especially by the Church of God. She leaves a husband, sons and daughters to mourn her death. Our loss is heaven's gain.

The funeral service was conducted by the writer and the body laid to rest in the New Hope cemetery to await the coming of Jesus.

Her pastor,
T. A. Richard.

The death angel visited the home of Curtis Weaver of Clay, Miss., Feb. 11, 1920, and took from him his precious wife, age 34 years. It was hard to give her up but God knows best.

"Blessed are the dead which did in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labors; and their works do follow them." Rev. 14:13.

Sister Weaver was baptized with the Holy Ghost and was a faithful member of the Church of God. She held out faithful to the last. She told the saints to pray for her to be healed if it were the Lord's will, but if not she was ready to go. She told her husband that heaven was her home.

She was a faithful, loving wife and leaves to mourn her death a husband, mother, sister, two brothers and a host of friends.

Her body was laid to rest in the Parker grave yard. Brother Richard Moxley preached her funeral.

Weep not husband, mother, sister and brothers. She has gone on to join her dear ones who have gone to heaven.

One that dearly loved her,
Mrs. Ella Lentz.

Westminister, S. C.

Dear Brother Tomlinson—Greetings in Jesus' Precious Name Forever:

I am a little girl only ten years old and am saved, sanctified and filled with the blessed Holy Ghost and added to the dear old Church of God.

We had a wonderful meeting at Corinth. I sure do enjoy myself when I am in a good meeting.

I mean by God's help to stand true and do what is pleasing in the sight of the Lord.

Dear saints, if we live true and do what Jesus wants us to do, what a reward we will have in the end, when the trials of this old world are over. I intend to make heaven my home as I have dear ones up there, a little brother that I am going to stay with when Jesus sees fit to call me away.

My mother and sister have the blessed Holy Ghost. Pray that we may hold out to the end, also pray for my father, he used to be saved but has backslidden and is an awful drunkard. All who read this, pray that he may be saved before it is too late.

I want to meet all who read this on the golden shore.

May Cox.

Manatee, Fla.

Dear Brother Tomlinson, and Readers of the Evangel—Greetings in Jesus' Name:

I am praising God for His wonderful love to me. For over twelve years He has kept me, soul and body. Oh! the blessedness of trusting Him, the peace, the joy and the comfort I find in Him.

I love to tell about the blessed Savior who brought such wonderful salvation to me, and about the great Church of God from whence flows love, unity and power. I feel like shouting when I mention her name. Glory to God in the highest! I mean to do more this year than ever before and want all the saints to pray for me.

We are delighted with our work, the churches are all so good to us. The Lord is blessing, I love them all.

Your sister in Jesus,
Mrs. E. E. Simmons.

Heflin, Ala.

Dear Saints:

I want to praise the dear Lord for victory in my soul and because I am a member of the dear old Church of God.

I praise Him for the blessed holy Bible. He has promised to be a Father to the fatherless and I find it so as I am an orphan girl of eighteen. I just look to Jesus and He helps me through.

Pray for me saints, that I may keep pressing on and not let Satan overcome me. I know it will not be long until Jesus comes and I want to go back with Him.

Pray for our pastor, Brother Watson, and our church that she may do more this year than ever before.

Your little humble sister,
Maggie McElroy.

Eastman, Miss.

Dear Brother Tomlinson, and Saints Scattered Abroad—Greetings in Jesus' Name:

I am glad to say, Jesus is still sweet to my soul. The Lord is still blessing.

Brother Elmer and Sister Evergreen Wigginton were with us Saturday and Sunday. The Lord blessed Brother Elmer in giving out the Word. The devil is still raging at this place.

Saints, pray for us that God will give each one grace to endure, and also pray for conviction to come upon this place. "For the eyes of the Lord are over the righteous, and his ears are open unto their prayers." 1 Pet. 3:12.

"Christ also suffered for us, leaving us an example, that ye should follow his steps: Who did no sin, neither was guile found in his mouth. Who, when he was reviled, reviled not again; when he suffered he threatened not." 1 Pet. 2:21-23.

When Stephen was stoned, he called upon God to receive his spirit, knelt down and cried with a loud voice, Lord, lay not this sin to their charge. (Acts 7:59, 60.)

"Dearly beloved, avenge not your selves, but rather give place unto wrath: for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink; for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good." Rom. 12:19-21.

Yes, Gideon fought, he went not out with swords and stones, but gave each one a trumpet, pitcher and torch light. "Let your light so shine before men, that they may see your good works, (not evil works) and glorify your Father which is in heaven." Matt. 5:16. "Ye are the light of the world. A city that is set on a hill cannot be hid." Matt. 5:14.

I have a dear sister still on the bleak mountain of sin. Oh! she is so dear to me, I love her and don't want her to be lost. Pray that she will seek the Lord before it is too late. God says His "Spirit shall not always strive with man." It is a dangerous thing to reject salvation.

One who desires to do God's will.

Mary Wallace.

**Another Characteristic
OF SATAN**
The Dragon With Seven Heads
(Continued from last week)

F. J. Lee

Another characteristic of Satan is the dragon with seven heads.

Can we conceive of a more horrid picture? The once beautiful cherub now represented by a great seven headed, ten horned dragon, persecuting the woman that brought forth the man child, then after being cast down to the earth he seeks to give his power unto the beast (antichrist). After three and a half years the dragon is cast into the bottomless pit where he remains one thousand years.

He at first started on his course from the garden of Eden as a serpent, wending his way stealthfully through the world until Nebuchadnezzar's day. He then begins to change from a serpent to a dragon by taking on a head for every succeeding persecuting empire; that is, the empire persecuting God's chosen people. Thus we have Babylon, the first and the beginning of the Gentile nations. Dan. 2:37,38. Next Medo-Persia, Greece, Rome, Egypt and Syria, while they didn't hold universal sway over the world, they could have done so. In Revelation we find that five heads had fallen before John's time, and one was then in existence, Rome, "and the other is not yet come; and when he cometh, he must continue a short space." Rev. 17:10. "He must continue a short space." Who? The seventh head, the antichrist, prompted by the devil.

We see in Daniel 10:12, 13, that the wicked angels had something to do with the government in Daniel's day. For when a heavenly angel was dispatched on an errand to Daniel, he was hindered twenty-one days by the prince of Persia. Now any one will understand that an ordinary man like a prince to-day could not have hindered an angel from heaven on an errand to this earth so undoubtedly he was a supernatural being in direct opposition to the heavenly angel; he was referred to as the prince of Persia, doubtless a wicked angel that was prompting the prince of Persia. We can see how the dragon could have taken on a head for every empire, thus the seventh head represents the completion or the filling up with Satan's power at the finishing of the Gentile nations.

He was the "red dragon", a very fitting emblem of the fiend that has been the instigator of so much bloodshed. He had "ten horns" which corresponds with the ten kings that have no kingdom as yet, but will receive power one hour with the beast. Rev. 17:12, 13.

The horn in prophecy represents kingly authority. And as the seven heads of the dragon corresponds to the seven persecuting empires, six past and one future; so the ten horns of the dragon represent his control of the ten kings that are to stand by the beast (antichrist) helping him to enforce his laws in different quarters of the earth. We can readily see how Satan can have the reins during the tribulation period.

While the dragon was persecuting the woman, the mother of the "man child," he was more intent on devouring the "man child" which was the overcoming saints; the overcoming saints were caught up to the throne, which was set for this special occasion. Rev. 4:1-5.

Now as this prince of the power of the air with his myriad subjects infesting the air where the saints were to meet the Lord, it made it necessary to rid the heavens of the accuser of the brethren; a war ensued in heaven. Michael and his angels against the dragon and his angels; the dragon prevailed not, but was cast down to the earth, then we hear the exclamation, "Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time." Rev. 12:12.

At this period begins the last three and a half years of what

is known as the "great tribulation", while the first three and a half years were the first part of the tribulation; the "great tribulation" is marked by the casting down of Satan with his hosts to the earth. He comes with wrath, he had been malignant before, but now his malice is turned to wrath, he goes forth with fury against the inhabitants of the earth, especially those who will not offer allegiance to the antichrist taken by receiving his mark.

The mark his subjects are to receive is either his name, his number or a peculiar mark, either one will be sufficient to show that they are standing with the antichrist. On presenting this mark they will be granted the privilege to buy and sell, but without the mark they will have to suffer martyrdom. Tens of thousands will give their hand to the beast to receive this mark rather than suffer the scourges by the beast. This is all occasioned by this "great red dragon" after being cast down from the ethereal heavens, gives his power to the beast.

With this we shall close this part of the subject about Satan and take up the subject of demons. In speaking of this, one said to me, "What is the difference in Satan, devil and demon? I thought they were all the same." We shall endeavor to bring out the distinction in the following articles.

(To be continued)

Biltmore, N. C.

Dear Brother Tomlinson:
I want to praise the Lord for He has wonderfully saved, sanctified and given me the baptism of the Holy Ghost and fire with signs following according to Acts 2:4. Praise His name.

I was healed when five doctors said I could not live. The Lord is with His children and in our home He has healed some very severe cases. Our little boy was healed last June, and six of us were healed of influenza without doctor or medicine and our little girl twenty-two months old has never tasted medicine or tea nor has ever had anything rubbed on.

We are a little band of twenty-four workers that are standing for God in this place. Pray that the work may grow and that God may have His way with me in the field.

Fred Gryder.

Atlanta, Ga.

Dear Brother Tomlinson, and All the Dear Saints Everywhere—Greetings in Jesus' Name:

I want to sound a note of praise in the Evangel, as I am so happy on the way. Glory to God for the way of holiness.

I was persuaded to join the Baptist church when I was thirteen years of age and I felt then like I was saved, but when I began to read the Word of God I saw that they were blind guides and that the Lord suffered with out the gate to sanctify the people.

My past sins were forgiven but there was something in my heart that caused me to become angry and I could not help it. I went down before the Lord and was sanctified, later I received the light on the Holy Ghost and the Church of God, so I went down before God again and tarried till the Holy Ghost came in and the next thing I knew I was talking in tongues. Glory to God. He then added me to His church.

I praise God for the way He is blessing me. This way just suits me and I am in it by choice and to stay. Bless the name of Jesus I am as happy as a true soldier can be. When I feel bad, it makes me happy, this way puts wood in the house, pictures on the wall, clothes on the family and food on the table. Bless His name, let us go on, talking about this good old way.

I want to report victory over sin and the devil. I am determined to go through with Jesus and to hold Him up as a complete Savior for both soul and body. He heals my body when I am sick.

I desire the saints everywhere to pray for me to get closer to God, also for my husband that he may get a better experience.

Your sister for lost souls,
Mrs. Nora Hunter,

Talkativeness

Clinton Montgomery

Talkativeness is utterly ruinous to deep spirituality, the very life of our spirit passes out in our speech. And all unnecessary talk is injurious to deep consecration. In fruit growing it happens that too much blossoming prevents a good crop and often prevents fruit altogether and by so much talking the soul runs wild in word—blossoms and bears no fruit.

I am not speaking of sinners nor of real testimonies for Jesus but of that tongue rattle that professes the purifying grace of our Lord Jesus Christ. It is one of the greatest hindrances to deep solid union with God.

Notice how people will tell the same thing over and over again and how great the trifling things of this world are magnified and talked over by words of words, really argued and disputed over by preachers, and how solemn deep things of the Holy Spirit are rattled over in a light manner until one who has the real baptism of divine silence in his heart feels he must tear himself away to some lonely room or forest where he can gather up the fragments of his mind and rest in God.

We not only need cleansing from sin but our natural human spirit needs a radical death to its own noise and activity and worldliness. I can see the evil effect of so much talk.

First, it weakens the spiritual power. The thought and feeling of a soul are likened unto powder and steam, the more they are condensed, the greater the power. The steam if properly compressed would drive a train for miles but if allowed too much expansion it would not move an inch. And so the true action of the heart, if expressed in a few Holy Ghost selected words will sink into the mind to remain forever. But if dispute in any rambling conversation, it is likely to be of no profit.

Second, it is a waste of time. If the hours that were spent in useless conversation were spent in secret prayer or deep reading we would soon reach a region of spiritual life and divine peace beyond our present dreams.

Third, talkativeness leads to saying unwise, unpleasant or unprofitable things in religious conversations. We soon churn all the cream our souls have in them and the rest of our talk is plain skimmed milk until we get alone with God and feed on His green pasture and the cream rises again. The Holy Spirit warns us that "In the multitude of words there wanteth not sin." Prov. 10:19. It seems impossible for the best of saints to talk beyond a certain point without saying something unkind or severe or foolish or err in some way. We must settle this personally. If others are talkative I must determine to live in constant quietness and humility of heart. I must guard my speech continually in the fear and love of my Lord with all respect and love for others. I must many times cease from conversations or withdraw from company to enter into deep communication with my blessed Lord.

The cure from so much talk must be from within. To talk in the Spirit we must avoid talking for talk's sake or merely to entertain or to speak correctly. We must talk in God's appointed time and in harmony with the indwelling Holy Spirit. "He that hath knowledge spareth his words; and a man of understanding is of an excellent spirit." Prov. 17:27.

"And the tongue is a fire, a world of iniquity; so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell." James 3:6.

Dear saints, are you not afraid to talk so much? Think how Mary, the mother of Jesus, kept all things and pondered them in her heart. Women and girls, do you think she was a rattle tongued boy entertainer or of a meek and quiet spirit? Which is in the sight of God of great price? Men and boys, think how Jesus did when Peter was denying Him and cursing and swearing. He did not say a word, only looked at him. Peter

knew he was guilty. Oh! the look of a righteous man, how it does condemn the wicked.

Jesus said of the Pharisees, "This people draweth nigh unto me with their mouth, and honoureth me with their lips; but their heart is far from me." Matt. 15:8. They might speak a few words honoring the blessed Lord, but it is out of the abundance of the heart that the mouth speaketh. "But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. For by thy words thou shalt be justified, and by thy words thou shalt be condemned." Matt. 12:36, 37.

Dear saints, doesn't that make you tremble for fear you are letting your tongue get away with your soul? Read James, 3rd chapter, then ask Jesus to tame that long rattling tongue. If He has power to make it speak other languages which He truly has, if you will give it over to Him at all times, He will stop so much of that unprofitable, useless talk that is ruining yours and perhaps other hungry souls. Notice how the apostles and saints of old were continually warned of being sound in speech that they might not be condemned and having their conversation honest among the Gentiles so that those who were contrary might be ashamed, having no evil to say of them.

Do you think the Word stands good for us to-day? If we believe in the same old apostle's religion, we cannot deny any of the Word. "Behold the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear. For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness." Isa. 59:1-4.

"Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath." James 1:19. On the other hand, dear saints, we should not fail to speak in God's appointed time and His way. If we are living close to Him as He wants or requires of us, we will know when and how to speak, won't we?

Balaak sent different times for Balaak to come and curse the children of Israel and God finally told him to go but He did not tell him at once. First He wanted us to say and do. When Balaak went, He spoke only what God showed him and no more. He was not trying to please Balaak but to please God. Oh! if we had more prophets like him to-day!

"Which say to the seers, See not; and to the prophets, Prophesy not unto us right things, speak unto us smooth things, prophesy deceits." Isa. 30:10. Do you think they quit telling them the truth? We read of the number of old prophets that were killed, stoned, and imprisoned because they really told the truth as God told them to. Are we telling it? If not, why? Are we afraid to suffer for the blessed Lamb who was slain for us? He doesn't say we have to suffer the death of the cross like He did to be with Him forever, but He does say "follow me." He gives us the Spirit to help us along the way. Why is it some are so ready to argue and debate on things that are of no profit to God, but only tear down His work? But when it comes to speak the truth of the divine Word or stand firm on the way, they will say, I don't think we should do anything that will cause trouble. God doesn't require such things as that of us.

Dear people, did God require it of the prophets of old? Did He require it of the apostles of His son Jesus Christ? He surely requires something of you if you are His child, whether it is to speak or hold your tongue. You had better be as Peter told the rulers, Whether it was right to hearken to them more than God, judge ye? Remember how the apostles were beaten and told not to speak any more in the name of Jesus. Did they quit? No, and what would it have meant to us to-day if they had said, We had better obey our rulers and not teach any more in His name—lest we be punished, though we will live right and say the things that

will not get us in trouble. Do you think God would have accepted such consecration, such giving up all (as He requires of us) as that. I believe Jesus would have said, They have not given up all yet. And will He not say the same of us if we hold our own bodies or worldly privileges greater than bearing the true message of our Lord and Savior Jesus Christ? I believe He will.

Some one may be ready to ask, When shall I speak? Well, Amen! Thank God! That is just what so many need to ask God. I'll truly say I am not able to tell you, but don't you think the Comforter whom Jesus said He would send is able to show you? "Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, he will reprove the world of sin, and of righteousness and of judgment: Of sin because they believe not on me; Of righteousness, because I go to my Father, and ye see me no more; Of judgment, because the prince of this world is judged. I have yet many things to say unto you, but ye cannot bear them now. Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will show you things to come." John 16:7-14. Isn't that a wonderful Comforter He has promised to send?

Is He doing for you what He said He would do, guiding you into all truth? Praise God, He has given us a Comforter that works so distinctly for us. Why cannot that come directly from Jesus and let us know when to speak and when to hold our tongues? I have tried to make it plain already that we should not go ahead of the Lord to do His work. For He said, "Every plant, which my heavenly Father hath not planted, shall be rooted up." Matt. 15:13. So if we will speak when He says to speak and not try to do the planting ourselves, don't you think Jesus would be better pleased with us? Speak the truth and spare not man, but GOD ONLY above governments, rulers, or anything. It is before Jesus that we get our final judgment and righteous reward. Why should we regard men or our short life of trials here more than the Word of God, and fail to be bold and faithful in warning people of the truth?

Jesus is ready to help and is looking down in your and my heart. He knows if we are earnestly desiring to do His will and not seeking our own. If we want to be a real soldier for Him He will help us, if we are honest and humble. If it were necessary for the prophets of old "to cry aloud and spare not," there is surely a need of it to-day. Not cry the useless things of this world loud as most of the worldly people are doing but cry God's Word loud and spare not and His Word alone, or hold your tongue. Who is your ruler that is appointed? Is it not your duty to cry His name loud that all may hear? It is Jesus Christ the Son of God. And what should your whole mind and heart be lost in? It should be searching God's Word with a true honest heart, with continual prayer and thanksgiving. Search God's Word concerning these few thoughts.

Pray earnestly for a servant of God who is rejoicing because he is counted worthy to suffer for His blessed name. Coveting more grace and a better understanding that my Lord will look down and welcome me when I fall at His feet. Bless His name. Love to all the readers.

Justification

J. C. Bower

"Therefore being justified by faith, we have peace with God through our Lord Jesus Christ." (Rom. 5:1.)

Beloved, it means something to be justified. Some people believe that the Church of God people preach that every one who has not been sanctified and received the Holy Ghost will go to hell.

The text says, being justified by faith, we have peace with God. If we have peace with our neighbor, there is no trou-

GEMS OF RELIGIOUS TRUTH:
By L. Howard Juillerat.

This is a book for the times and every body should read it. This book contains writings by this great man of God compiled by his wife since he departed to be with his Lord.

Prices: Cloth binding \$1.00
Paper "60

Order of
Mrs. Bertie Mae Juillerat
731 Commins St.
AKRON - - - - - OHIO
or of
THE EVANGEL OFFICE
Cleveland, Tenn.

ble. We are welcome in his home, at his table, and anywhere. Then if we have peace with God, we will have perfect access to the throne of grace and to the good things of God. But justification means more. It has not been preached close enough, this is the cause of sanctification and the baptism with the Holy Ghost being such a scare-crow to some people.

To be justified means to walk in every ray of light that God turns on us. When we were making our settlement with God, we promised Him that we would never go contrary to His will, and people who never made this promise have never been justified by faith. If we walk in the light and do His will, as we promised Him we would do, we will get sanctified through the blood of Jesus Christ.

Paul tells us in his writings to the Thessalonians, "For this is the will of God, even your sanctification." (1 Thes. 4:3) Then in order to stay justified we must keep our promise. If we do not keep our promise, we have sinned and lied, and the Bible tells us that all liars shall have their part in the lake which burneth with fire and brimstone.

How can we keep justified? By walking in the light as God turns it upon us.

Some say, "I don't see any sense in talking in other tongues." I do brother, we will have it to do, if we keep justified by faith, and I think it is sensible to stay justified and have peace with God. It means much to have peace with our God. Glory to His matchless name for the sweet peace I have in my soul, and I keep it by doing His will, and keeping my promise which I made to Him when He forgave me of my sins.

Beloved, when we get the wonderful Word of God down and go to reading, and come to Heb. 13:12, which reads, "Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate," let's not let the devil begin to whisper to us and say, "Yes, that is some of that old fanatical holiness people's doctrine." I want to declare unto you as one that loves your soul, that this is the doctrine of Jesus Christ, and if you keep your promise and stay justified by faith, you will have to accept it, and if you accept it and get the blessing of sanctification and see the light on the baptism with the Holy Ghost and talking in other tongues as evidence of the Holy Ghost, and fail to walk in it, you will lose your justification and every thing you ever did get, because you broke your promise and you become a backslider.

Beloved, let us keep climbing. There is nothing in the world to go back for. Let us repeat the words of Peter. When many of the disciples went with Him, Jesus said unto the twelve, "Will ye also go away?" "Then Simon Peter answered him, Lord, to whom shall we go? thou hast the words of eternal life." (John 6:67, 68.)

Brothers, sisters, let us pull together, work hard for the Master, keep our promise, stay justified, get sanctified, get the Holy Ghost and be at the Marriage Supper.

Won't it be grand to hear the welcome call which we will hear if we keep our vows to God and walk in the light as it is turned on.

If any person walking in all the light he has should die, he will be justified by faith, have peace with God and will go through shouting the victory,

CHURCH OF GOD EVANGEL

Parish, Fla.

Dear Brother Tomlinson—
Greetings in Jesus' Dear Name:

I am praising God this morning because on Feb. 28, I was saved, sanctified and filled with the blessed Holy Ghost and He still abides. Praise God, I am more determined than ever to go all the way.

I praise God because He sent Brother Churchill to preach the gospel in this place. It was in his meeting that I was saved, sanctified and filled with the blessed Holy Ghost. There were seventeen that heard His voice and came to Him.

The Lord blessed wonderfully in the Friday night service. One sister handled a hot lamp shade, others talked in tongues and gave the interpretations.

Pray for me that I may ever be found doing God's will.
Your sister in Christ,
Mary Turner.

Ft. Myers, Fla.

Dear Brother Tomlinson—
Greetings to You in Jesus' Precious Name:

I am glad to say I am still saved, sanctified and filled with the blessed Holy Ghost and fire. I mean to go through with Jesus Christ. The older I get in this way the better I feel.

Paul said, "And if Christ be in you, the body is dead because of sin; but the Spirit is life because of righteousness." Rom. 8:10.

Brother M. S. Lemons and Brother Haynes and wife have been here and gave out the Word. My soul was blessed and made glad.

Paul said, "Follow peace with all men and holiness, without which no man shall see the Lord."

Yours in Christ Jesus,
C. James.

What I Saw

Dear Saints:

I never knew such victory and the fire to burn in my heart as it does since the Lord gave me a vision on the Church of God. Glory to God.

We were gathered at the Wimauma Camp Ground, the Church of God folks were the only ones on the platform. The Pentecostal people and I were standing in the middle of the tabernacle.

The Church of God saints were singing and I saw a glorious light come down over them, it was a large round light and reached to where the Pentecostal people were standing. The garments of the Church of God saints were changed to white robes and "every one of them went up with the Lord." Brother and Sister F. J. Lee were the only faces I knew.

I was saved with the Lord, but the power drew me towards the church crowd and I was in the light with them. I then awoke and said, "Lord, this is the Church of God." He told me I was a soldier for Him in the church. This is the vision I saw but the glory can never be told.

I know He is leading me on and leads me to places I never thought of before and blesses me every time I go out for Him. I praise Him for the talent He has given me. Glory! I am Church of God material, heart, mind and strength. I am not ashamed of His church which is established on earth and the gates of hell shall not prevail against it. Matt. 16:18.

I praise God for the privilege of attending the revival at Parish, Fla., Feb. 1920. God was with us in a wonderful way. I never appreciated the Church of God and her teachings as I have since attending that meeting. Praise God.

I saw the vision about Nov. 1, 1919, and since that time I have been settling down more and more on the rock and I am determined to go through. "For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord."

Your humble sister in Jesus,
Mrs. J. T. Driggers,
Tampa, Fla.

Names and Addresses of the Overseers

- Alabama, T. D. Simpson, 1000 Ala.
- Arkansas, D. R. H. Lamb, Daphne, Ala.
- Bahamas, Milton Padgett, 421-3rd St. Miami, Fla.
- Florida, F. J. Lee, Wimauma, Fla.
- Georgia, S. W. Latimer, Spring Place, Ga.
- Illinois, T. S. Payne, 201 Hardy St., Eldorado, Ill.
- Indiana, S. O. Gillespie, R. 10, Olney, Ill.
- Kentucky, Geo. T. Brouayer, 1432 Rowan Street, Louisville, Ky.
- Louisiana, M. S. Haynes, Kentwood, La.
- Mississippi, E. B. Culpepper, Lake Park, Ga.
- Missouri, E. L. Pinkley, Couch, Mo.
- New Mexico, O. R. Rouse, Raton, New Mexico.
- North Carolina, J. A. Davis, Hayesville, N. C.
- Oklahoma, John Burk, Tishomingo, Okla.
- Ohio, Efford Haynes, 818 Main St. Chillicothe, Ohio.
- Pennsylvania, Col. C. F. Bright, 1809-82nd St., Philadelphia, Penn.
- South Carolina, W. H. Cross, Rock Hill, S. C.
- Tennessee, J. B. Llewellyn, 903-27th St., Cleveland, Tenn.
- Texas, H. N. Scoggins, Paris, Tex.
- Virginia, F. W. Gammon, Danville, Va.
- West Virginia, W. M. Romler, Cedar Grove, W. Va.

Goodwin, Ark.

Dear Brother and Sister Tomlinson, and All the Saints Scattered Abroad—Greetings in Jesus' Dear Name:

I am glad I ever found this highway of holiness and walked in the blessed light of the Word of God and glad that I confessed my sins. The Lord took me in, sanctified and filled me with the Holy Ghost, and I mean to go all the way.

Wife and I are the only Church of God folks here. There are several Pentecostal people but they do not see the Church of God and her government and I see it brighter every day.

We have a Sunday-school and are using Church of God literature. I want to do all I can to show them the light on the Church of God. I am superintendent of the Sunday school and teacher of the adult class.

Saints pray for me, I need your prayers.

Your humble servant, under the blood,
J. N. Perry.

A Soul Winner For Jesus

Dear Brother Tomlinson, and All the Saints—Greetings in Jesus' Name:

I want to praise God for saving, sanctifying and filling me with the Holy Ghost with the evidence of speaking in other tongues. Glory to God. I am glad of my place in the dear old Church of God and that I ever found the strait and narrow way and can live above sin.

The Lord has promised us great things if we only obey His will. "Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." Mark 11:24. This is a wonderful promise, but I realize that God's children need more faith in Him. Hallelujah.

We have just closed a meeting at our new church. Brother E. B. Culpepper, our state overseer, was with us and gave out the Word with power. Three received the Holy Ghost and five were added to the Church. The Sunday school and prayer meetings are good.

Though we have trials and temptations and the enemy is strong, yet by the help of the Lord we mean to hold on to God's unchanging hand.

I want to go deeper in the love of God and live close at the feet of Jesus. I ask the saints to pray for me that I may be a soul winner for Jesus. Bless His sweet name.

Your sister under the blood,
Modena Holland,
Sapa, Miss.

Prayer

O, Thou that hearest prayer, unto Thee shall all flesh come, "Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints." Eph. 6:18.

Who am I that Thou seest the tricklings of mine eyes and the rivers of water for the destruction of the daughters of my people? O, my God, dust I am and to the dust I must return again; remember my thanks

that Thou hast taken me up from a horrible pit and hast set my foot on Thee, O Rock of my salvation!

How should we prostrate ourselves in humble submission before the Lord that we are made worthy to meet our Creator in prayer, and to know by His promise and in the knowledge of our spirit that He is present when we come in Spirit and in truth?

Whatever may afflict or afflict upon you, bring it all to God in prayer. Come with a contrite heart and broken communion to your Savior. Christ will forgive and bless you. Come to God in prayer, all ye children of men, in good and evil days; such is the arms against our foes, inward and outward evils.

O prayer, how sweet art thou, as the dew in the morning upon the plants of the earth. How sweet to praise the Lord all day long and in the middle hour of the silence of the night, "But we will give ourselves continually to prayer." Acts 6:4.

"I will therefore that men pray every where, lifting up holy hands, without wrath and doubting." 1 Tim. 2:8.

An humble sister,
Emma Henson,
West Union, S. C.

FOX'S BOOK OF MARTYRS

The title describes the contents of the book.

This book contains information, that if read, will no doubt be a blessing to our people at this time.

Single copy, post paid \$1.55
Order of Evangel Office, Cleveland, Tenn.

Clay, Miss.

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greetings in Jesus' Dear Name:

I want to thank God because I am still saved, sanctified and the Holy Ghost still abides. Praise the Lord. I thank God for the great love that is burning in my soul.

We have a hard time here, but Jesus has said He would never leave nor forsake us. Praise His name!

I am glad I am walking in the light and my path is shining bright. I long to be with Him but I want to be willing to go out and work for Him until He calls me home.

I want all the saints to pray for me that I may hold out to the end.

Lillie Moxley.

Eldorado, Ill.

Dear Brother Tomlinson, and All Evangel Readers—Greetings in the Name of Jesus:

I am glad to report victory in my soul. I am still saved, sanctified and filled with the Holy Ghost and am still standing for divine healing and have been for four years. I intend to stand for the gospel till Jesus comes. I feel like it won't be long until He will come to gather His bride. I am looking for Him almost any day. Praise the Lord.

I am praying that the Lord will save sinners and bring them into the fold.

I am more determined to press on than ever before for I mean to go to heaven.

I want all the saints to pray for me that I may be found faithful and bear my cross with patience till I reach the river side.

Pray that the Lord will bless the saints and the sinners in our meetings.

Your sister in Christ,
Ida Dempsey.

Lafollette, Tenn.

Dear Saints in Jesus—Greetings:

I feel little but I love Jesus. Praise His holy name!

I feel like it will not be long till Jesus will come with joy for those who are watching and waiting for Him, but woe to those who are not ready.

"And Jesus walked in the temple in Solomon's porch. Then came the Jews round about him, and said unto him, How long dost thou make us to doubt? If thou be the Christ, tell us plainly. Jesus answered them, I told you, and ye believed not: the works that I do in my Father's name, they bear witness of me." John 10:23-25.

I do want to bear witness of

Jesus that I might be the means of some poor soul coming through to glory. I mean to hold to God's unchanging hand. I am reading His Word all I can. I have learned to pray and sing and get humble when hard trials come. One reason we must hold on to God is, "For false Christs and false prophets shall rise, and shall shew signs and wonders, to seduce, if it were possible, even the elect." Mark 13:22, 23.

But we can take the advice which follows, "But take ye heed; behold, I have foretold you all things." Mark 13:24.

"Now learn a parable of the fig tree; When her branch is yet tender, and putteth forth leaves, ye know that summer is near. So ye in like manner, when ye shall see these things come to pass, know that it is nigh, even at the doors." So now is a time for us to wake up and try to do something to call sinners to repentance.

As our pastor cannot come but once a month, we have prayer meetings here every Sunday. We surely had a wonderful meeting last Sunday. Two were saved and said they did not mean to stop till they received the full blessing. We need a good meeting here. Pray for those who are seeking the Lord and pray for me to stand true.

Your sister in the Lord,
Nellie Staritt.

Report

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greetings in Jesus' Dear Name:

I am glad God is still baptizing people with the Holy Ghost just like He did on the day of Pentecost.

We have been holding a meeting about six miles from Eupora. Brother E. M. Worsham, my wife and myself began the meeting on a Saturday night and on the following Wednesday night the power of our mighty God began to fall in mysterious ways. Several were saved and sanctified and two received the Holy Ghost during the meeting.

This is a new field and the devil sure got stirred, while he was working the Lord was blessing us in the giving out of His Word. Praise God for victory over the devil.

Paul said where sin abounded grace did much more abound. We see that God has power over the devil. Again there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them to present himself before the Lord." Job. 2:1. We see according to God's Word that we have him to fight.

Come on, brother and sister, and let us go around the wall for as long as everything is going on so easy the devil is satisfied, but when we begin to get close to the Lord, Satan is going to work and do all that he can to keep us from serving our Savior. Let us humble ourselves under the mighty hand of God that He might exalt us in due time. Praise God forever for victory.

Pray for my wife and myself that God will bless us in the work of the ministry.

We had a good meeting at Brother Grimes, one was saved and one received the Holy Ghost.

Your brother for lost souls,
J. R. Moxley.

Stithon, Ky.

Dear Brother Tomlinson, and All the Saints Scattered Abroad—Greetings in the Precious Name of Jesus, the Dear Lord:

We have just closed a ten days meeting at this place. Dear Brother and Sister Rendols were with us and God gave us a wonderful victory. The devil rose up with his forces but God overcame him. One was saved, six sanctified, five were added to the church and thirty were baptized in water. Glory to God. I ask all the saints to pray for our little band here that the dear Lord will keep us true to Him.

Your servant and sister in Christ,
Flora Bohman.

Foreign Mission Receipts

Church, Branford, Fla.,	\$6 82
J. F. Cope, Oakley, Wyo.,	2 00
Saints, Ooltewah, Tenn.,	3 31
William R. Franks, Cooperstown, Pa.,	2 90
W. J. Leatherwood, E. Chatta. nooga, Tenn.,	25
Violet Phillips, Mars Hill, N. C.,	1 00
Church, Flatt River, Mo.,	1 20
E. D. Johnson, Pulaski, Va.,	2 50
C. C. McGowan, South Side, Tenn.,	1 00
Mary Lynch, Atlanta, Ga.,	1 00
Church, Fitzgerald, Ga.,	1 65
Mrs. John Perkins, Rockingham, N. C.,	1 00
Church, Pueblo, Colo.,	80
" Golden Valley, N. Dak.,	50
" Empire, Ala.,	10 19
" Ravensford, N. C.,	4 52
" Lyra, Texas,	54
" Manatee, Fla.,	2 15
" Toledo, Ohio,	10 25
Herbert Johnson, Jersey Town, Penn.,	2 00
Molly Johnson, Calhoun, Ga.,	1 00
Church, Federal St., Phila., Pa.,	2 00
" Mineral Ridge, Tenn.,	1 40
" Woodbury, N. J.,	1 00
" Kinser's Tabernacle, Tenn.,	2 40
" Cleveland, Tenn.,	11 35
Sunday School, Artesia, Miss.,	4 00
Sunday School, Louisville, Ky.,	9 80

Home Mission Receipts

Church, Red Oak Grove, Tenn.,	\$1 75
E. D. Johnson, Pulaski, Va.,	2 50
Church, Hiwassee, Tenn.,	55
" Carmi, Ill.,	1 85
" Berryton, Ga.,	2 43
" Sobel, Tenn.,	1 45
" Spring Place, Ga.,	1 00
" Paris, Texas,	2 17
" White Bluff, Tenn.,	2 00
" Liverwort, Tenn.,	2 90
C. R. Curtis, Hayesville, N. C.,	50
Church, Providence, Tenn.,	1 20
" Monarat, Va.,	1 53
" Gastonia, N. C.,	6 96
" Willow Grove, Tex.,	1 00
" Fitzgerald, Ga.,	1 65
" Lenoir City, Tenn.,	37
" Parkersburg, W. Va.,	1 20
" Brighton, Mo.,	1 00
Church, Bassenger, Fla.,	2 41
" Matthews, Ga.,	2 00
" Offerman, Ga.,	50
" W. Toledo, Ohio,	2 50
" Danville, Va.,	4 55
" Logan, W. Va.,	21 35
" Largo, Fla.,	1 80
" Gardner, Fla.,	1 50
" Pratt City, Ala.,	1 95
" Kimberly, Ala.,	5 30
" Omaha, Ark.,	60
" Parish, Fla.,	1 60
" Crab Orchard, Tenn.,	2 00
" Kentwood, La.,	4 15
" Campaign, Tenn.,	3 35
" Logan, Ill.,	2 40
" McMinnville, Tenn.,	4 16
" Eldorado, Ill.,	3 80
" Whittier, N. C.,	50
" Hudson, Fla.,	3 80
" Tarpon Springs, Fla.,	1 20
" Wauchula, Fla.,	2 25
" Alva, Fla.,	75
" Tucker, Fla.,	2 00
" Jupiter, Fla.,	1 55
" Jesup, Ga.,	1 65
" West Frankfort, Ill.,	4 96
" Lyra, Texas,	54
Sunday School, Wauchula, Fla.,	93
Church, Manatee, Fla.,	3 55
" Stonefield, Miss.,	5 00
S. S. Haworth, Temple, Okla.,	1 00

Holcut, Miss.

Dear Brother Tomlinson, and All the Dear Saints—Greetings in Jesus' Name:

I thank God for victory over sin and the devil. I thank Him for the Evangel, it is food to my soul to read the good letters from the saints abroad.

I do not belong to the Church of God but I believe that it is the way. It seems to me from reading the Word of God that there is no other way. Isaiah said there would be a way and it would be called the way of holiness. Praise God for ever.

There is no Church of God here, only a few believers. Pray that some one will come and preach the gospel for us.

We want the saints to pray that my wife and myself will receive the Holy Ghost and that we may live close to God till Jesus comes or calls.

Your unworthy brother,
A. N. Strickland.

CHRISTIAN HEROES AND MARTYRS OF THE WORLD

A history of the progress of Christianity from Bible times to latest periods of persecution. Lives of the apostles, martyrs and celebrated men of centuries and ages, who suffered for the faith. NEARLY 600 PAGES. This book tells the story of Christianity since Bible times. It takes up the history of our religion at the close of the Gospel Era—the first century after Christ—and carries it down through the ages, telling the wonderful story of its progress and influence on mankind during 1800 years of the world's history. This is the book our people have been waiting for years. Price 50c. binding, post paid, \$2.25. Order of Evangel Office, Cleveland, Tenn.

REMARKABLE INCIDENT

—or the—
"STORY OF WALTER"

Showing that it is dangerous to oppose sanctification as a definite experience subsequent to regeneration. The tragic end of a preacher after he had ruined a whole family.

This little booklet ought to be scattered everywhere. It does good wherever it goes. Order a supply and assist in their circulation.

Price post paid:
Single copy, 10c Per dozen, 80c
Per 25, 1.25 Per 50, 2.25
Order of EVANGEL OFFICE

CHURCH OF GOD DEEDS

These deeds were authorized by the Assembly to be used in conveying property to the Church. They are kept in stock at the Evangel office at 10c each post paid. Order of EVANGEL OFFICE

CRUDENS CONCORDANCE COMPLETE

We have put in a supply of these books to supply our people who want them. Single copy, post paid, \$2.25. Order of EVANGEL OFFICE

SIGNS OF THE TIMES

By T. S. Payne

A fifteen page booklet, the contents of which is indicated by its title. Price post paid:
Single copy 10c
Per Dozen 80c
Order of EVANGEL OFFICE

A PECULIAR TREASURE

This is a discussion on the two works of grace, regeneration and sanctification, including the baptism with the Holy Ghost. Sanctification as a cleansing is the most prominent feature. Single copy 10c
Per Dozen 80c
Per hundred \$4.00
Order of EVANGEL OFFICE

QUESTIONS ANSWERED

On regeneration, sanctification, Baptism with the Holy Ghost, the Church of God, speaking with tongues, etc. By M. S. Lemons.

This is a nice little book of thirty-one pages, giving instructions on important subjects. Price post paid:
Single copy 10c
Per 25 1.25
Per 50 2.25
Order of EVANGEL OFFICE

TRACTS FOR SALE

- 1 Sunday School Home Class Dept.
- 2 Which Church Did Christ Establish? Mary Howell
- 3 He Has Shed Forth This Which You Now See and Hear A. J. T.
- 4 We Would Not Know A. J. T.
- 5 TOBACCO HOWARD JULIEN
- 6 THE DEVIL'S CHURCH D. W. H.
- 7 TEACHING OF THE CHURCH LOVE
- 8 The Baptist Deacon's Story G. J. S.
- 9 Unity Mrs. Clyde Haynes
- 10 The Dying Drummer Boy Selected
- 11 Snoker's Furnace
- 12 The Lord is My Banker
- 13 The Conversion of a Catholic Girl by Ida Mae Lopez
- 14 The Tobacco Seed, a parable.
- 15 Safety First Editor of Evangel
- 16 Good News for the Sick
- 17 Tom Galsion and His Little Girl
- 18 Speaking in tongues A. J. T.
- 19 How Captain John Couss Selected
- 20 Got Peace Selected
- 21 How Many Churches? A. J. T.
- 22 The Indian's Son Selected
- 23 Close By Or Near L. H. J.
- 24 The Church of God A. B. Adams
- 25 "Triple Tom" Selected
- 26 This Lament is a Perfect Cure Sel.
- 27 The Man That Died for Me Mrs. J. K. Barney
- 28 Eternal Punishment of the Wicked E. L. Moore
- 29 Hell the Future Abode of the Wicked Sallie O. Lee
- 30 Women preachers Mrs. B. L. S.
- 31 Tommy Brown Selected
- 32 Divine Government L. H. J.
- 33 The Old Preacher—Ar. by E. L. Moore
- 34 The Only Church Recognized—M. S. L.
- 35 The Church We Honor—A. J. T.
- 36 The Tables Turned Selected
- 37 He Had No Song J. H. W.
- 38 "Dat Ole Pipe" Selected
- 39 Jack and his Master Sel.
- 40 Satan Selected
- 41 Tithing or God's Tenth B. L. S.
- 42 The Signs That Follow A. J. T.
- 43 All Right Now Ida May Lopez
- 44 Why I am a member H. N. Scoggins
- 45 John 3:18 Selected

All 25c per hundred post paid, 15c per 50. Order of EVANGEL OFFICE

"Jesus Only" and Church of God "Sunday School" buttons 5c each or 45c per doz.

BALAAM

Is the title of a little booklet that should be read by every Christian Worker should get them by the quantity and sow the country down with them. Single copy 10c
Per dozen 80c
Per 25 1.25
Per 50 2.25

SUNDAY SCHOOL LITERATURE.

Picture cards for the children, per set 4c.
One set means 13 cards, one quarter for one child.
Lesson leaves per set 4c.
Each leaf contains the lesson for one Sunday—13 leaves in one set, making one leaf for each Sunday in the quarter.
You should have these leaves to hand to visitors or irregular attendants to use just the Sunday they attend.
Two grades of quarterlies, Adults and Juniors, 5c each.
These are for those who attend regularly and they contain all the lessons for the quarter.
Home class quarterly 5 cents. These are for the Home class department.
You should get your order in early so it can reach you in time for the beginning of the new quarter.

CLUSTER ROLLS

These contain a large colored picture for each Sunday in the quarter, arranged to illustrate the lesson. Almost indispensable for the classes of small children. Price 95c each.
Order of EVANGEL OFFICE